



# INDUS VALLEY WORLD SCHOOL

## PLAYGROUP

### TEXT BOOKS (2025 – 26)

1. **Toddler's Play With Colours - Krishnendu Sinha (Alphabet )**
2. **Worksheets – To be provided by school**

### STATIONERY ITEMS (2025-26)

TYPE	QTY
School Diary	1
Stationery Kit	1
Big Scrap Book	1 (A4 Size; No. of Pages-30)
Plastic Folder	1

### LIST OF ITEMS IN STATIONERY KIT (2025-26)

1. A set of A4 size origami-coloured papers (Bright shades)
2. A set of A4 size origami-coloured papers (Light shades)
3. Fabric Colours (One set of 10 shades)- Fevicryl)
4. Maped Color Peps – my first WAX JUMBO X12 + Box (1set)
5. Maped GLUE PEPS (100 gms) - 1
6. Maped Glue Stick (15 gms ) - 2
7.1 Packet of Cotton Balls- 36 balls (White colour)
8. Googly Eyes (Medium -12)
9. Maped Creativ PAT DOUGH - my first modelling Dough (pack of 6 ) – 1 set
10. Ice Cream Sticks- 6 pieces
11. Paper Plates (Size - Medium)- 3 pieces
12. Paper cups - 6
13. Black bindi (size 10)- 1 packet
14. Earbuds – 6 buds
15. Plastic straw- 1 dozen
16. Tissue paper- 1 small roll
17. Safety pins- 1 dozen



# INDUS VALLEY WORLD SCHOOL

## NURSERY

### TEXT BOOKS (2025 – 26)

1. Wonder Box – (Beginners) - Maithreyi Venugopalan ( Oxford)
2. Worksheets – To be provided by school

### EXERCISE BOOKS / OTHER STATIONERY ITEMS (2025 – 26)

TYPE	QTY
School Diary	1
Stationery Kit	1
Plastic Folder	1
Drawing Book	1

### LIST OF ITEMS IN STATIONERY KIT (2025-26)

1. A set of A4 size origami-coloured papers (Bright shades)
2. A set of A4 size origami-coloured papers (Light shades)
3. Fabric Colours (One set of 10 shades)- Fevicryl)
4. Maped Color Peps – my first WAX JUMBO x 12 + Box (1 set)
5. Maped COLOR Peps Star x 12 (1 set)
6. Maped GLUE PEPS (100gms) - 1
7. Maped GLUE Stick (15gms) - 2
8. 1 Packet of Cotton Balls- 36 balls (Only white colour)
9. Googly Eyes (Big size -12/ Medium size -12)
10. Maped Creativ PAT DOUGH - my first modelling Dough (pack of 6) - 1 set
11. Ice Cream Sticks- 6 pieces
12. Paper Plates (Size - Medium)- 3 pieces
13. Paper cups - 6
14. Bindi (size 10)- 1 packet
15. Earbuds – 10 buds
16. Maped STUDY PEPS (RIGHT DARK) Pencils- 2 (with school name printed)
17. Maped Technie 600 Eraser - 1 pc
18. Maped ERGO Sharpener- 1 pc
19. Safety pins- 1 dozen



# INDUS VALLEY WORLD SCHOOL

## LOWER KINDERGARTEN

### TEXT BOOKS (2025 – 26)

1. Wonder Box – (Level 1)) - Maithreyi Venugopalan – (Oxford)
2. Worksheets – To be provided by school

### LIST OF EXERCISE BOOKS/ OTHER STATIONERY ITEMS (2025-26)

TYPE	QTY
Red & Blue 4 Lined (8 rows) -small	1
Medium squares- (small)	1
School Diary	1
Stationery Kit	1
Plastic Folder	1
Drawing Book	1

### LIST OF ITEMS IN STATIONERY KIT (2025-26)

1. A set of A4 size origami-coloured papers (Bright shades)
2. A set of A4 size origami-coloured papers (Light shades)
3. Fabric Colours (One set of 10 shades) – Fevicryl
4. Maped COLOR PEPS - my first WAX JUMBO x 12 + Box (1set)
5. Maped COLOR PEPS Star x 12 (1set)
6. Maped GLUE PEPS (100gms) - 1
7. Maped Glue Stick (15 gms) – 2
8. Earbuds – 6 buds
9. Googly Eyes (Big size -12/ Medium size -12)
10. Maped Creativ PAT DOUGH – my first modelling Dough (pack of 6) - 1 set
11. Ice Cream Sticks- 6 pieces
12. Paper Plates (Size - Medium)- 6 pieces
13. Paper cups - 4
14. Bindi (size 10)- 1 packet
15. Small safety scissors- 1 (Maped)
16. Maped STUDY PEPS (RIGHT DARK) Pencils - 6 pcs (with school name printed)
17. Maped Technie 600 Eraser- 1 pc
18. Maped ERGO Sharpener- 1 pc
19. Safety pins- 1 dozen



# INDUS VALLEY WORLD SCHOOL

## UPPER KINDERGARTEN

### TEXT BOOKS (2025 – 26)

1. Wonder Box – (Level 2)) - Maithreyi Venugopalan – (Oxford)
2. Second Language Hindi -  
My Practice Book – (Hindi – A & B) – (Niharika)  
  
Second Language Bengali –  
My Practice Book – Class cum Homework with Activity Bangla – 1 & 2 – (Niharika)
3. Worksheets – To be provided by school

### LIST OF EXERCISE BOOKS/ OTHER STATIONERY ITEMS (2025-26)

TYPE	QTY
Red & Blue 4 Lined (8 rows) -small	1
Medium squares- (small)	1
School Diary	1
Stationery Kit	1
Plastic Folder	1
Drawing Book	1

### LIST OF ITEMS IN STATIONERY KIT (2025-26)

1. A set of A4 size origami-coloured papers (Bright shades)
2. A set of A4 size origami-coloured papers (Light shades)
3. Fabric Colours (One set of 10 shades)- Fevicryl)
4. Maped COLOR PEPS - my first WAX JUMBO x 12 + Box (1set)
5. Maped COLOR PEPS Star x 12 (1set)
6. Maped GLUE PEPS (100gms) - 1
7. Earbuds – 6 buds
8. Googly Eyes (Big size -12/ Medium size -12)
9. . Maped Creativ PAT DOUGH – my first modelling Dough (pack of 6) - 1 set
10. Ice Cream Sticks- 6 pieces
11. Paper Plates (Size - Medium)- 6 pieces
12. Paper cups - 4
13. Bindi (size 10)- 1 packet
14. Maped STUDY PEPS (RIGHT DARK) Pencils - 1 box (with school name printed)
15. Maped ERGO Sharpener- 1 pc
16. Small safety scissors- 1 (Maped)
17. Safety pins- 1 dozen



# INDUS VALLEY WORLD SCHOOL

Grade 1 (2025 -26)

## TEXT BOOKS

SUBJECT	BOOK	AUTHOR	PUBLISHER
ENGLISH	1.(Revised) The English Treasure - (A collection of literary Selections) – (Bk 1)	Ruskin Bond	V – Connect Education
	2. (Revised)The New Grammar Tree – (Bk 1)- (Eco - Friendly Edition)	Indranath Guha Kavita Guha	Oxford University Press
MATHEMATICS	1.Let’s Practice Mathematics – (Bk 1)	Rachna Mehta Edited by : Dr. Rajesh Kumar Thakur	GreenEarth Publications Pvt.Ltd
ENVIRONMENTAL STUDIES	1.Neptune – The World Around Us (Bk 1)	Series Editor : Maheshwari Natarajan	Orient Blackswan
BENGALI (2 <sup>ND</sup> LANGUAGE)	1.Aparajita (Part I) A Text book on Bengali)	Sara Basu	Esjay Publication
	2. Amra Pori Amra Likhi - (Part One)	Ila Chowdhury	Shishu Sahitya Samsad Private Limited
HINDI (2 <sup>ND</sup> LANGUAGE)	1. Parivesh Hindi Pathmala - Foundational (Bhag 1)	Deepmala Bharti Pant Edited by Laxmi Jain	Viva Education
	2. Purushottam Sulekhmala - 1	-	Purushottam Publishers

### **LIST OF EXERCISE BOOKS AND OTHER STATIONERY ITEMS**

1. 4 Lined – small (narrow lines) – 3
2. Big Squares –small - (1/2 Inch Square) – 3
3. Single lined – small – 2
4. Spelling exercise book – small ( 3 Vertical Line) – 1
5. Interleaf Four Lined – small – 1
6. Drawing Book- 1
7. School Diary – 1
8. Plastic Folder – 1
9. Stationery Kit – 1

### **LIST OF ITEMS IN STATIONERY KIT**

1.Book Covers – Big -8; Medium-3; Small-1
2. Maped – Poster – Colour Peps 12 Shades -1 set
3. Origami Coloured A4 Sheets- 5 sheets of each colour (any 10 colours)
4. Googly Eyes-1 packet (10 eyes)
5. Maped Glue Peps (100 gms) -1
6. Black Bindis-Round No 6 (1 set of 10 bindis)
7. Black Marker Thin – 1
8. Ice Cream Sticks – 25
9. Maped School Peps Oil Pastel – 25 shades Plastic Box
10. Maped Colour Peps Duo Colours – 24 shades
11. Maped Safety Scissor - 1
12. Play Dough- Maped



# INDUS VALLEY WORLD SCHOOL

## GRADE 2 (2025 – 26)

### TEXT BOOKS

SUBJECT	BOOK	AUTHOR	PUBLISHER
ENGLISH	1.(Revised) The English Treasure – ( A collection of literary selections) – (Bk – 2)	Ruskin Bond	V-Connect Education
	2. (Revised)The New Grammar Tree – (Bk 2)- (Eco – Friendly Edition)	Indranath Guha Kavita Guha	Oxford University Press
MATHEMATICS	1.Let’s Practise Mathematics (Bk 2)	1.Rachna Mehta 2.Dr. Rajesh Kumar Thakur	GreenEarth Publications Pvt.Ltd.
ENVIRONMENTAL STUDIES	1.Neptune – The World Around Us – (Bk 2)	Dr Maheshwari Natarajan	Orient BlackSwan
BENGALI (2 <sup>ND</sup> LANGUAGE)	1.Sahaj Path – (Dwitiyo Bhag)	Rabindranath Tagore	Shyamali Prakashani
	2.Amra Pori Amra Likhi – (Part 2)	Ila Chowdhury	Shishu Sahitya Samsad
HINDI (2 <sup>ND</sup> LANGUAGE)	1. Parivesh Hindi Pathmala (Bhag 2)	Deepmala Bharti Panth Edited by Laxmi Jain	Viva education
	2. Purushottam Sulekhmala – 2	-	Purushottam Publishers

### **LIST OF EXERCISE BOOKS AND OTHER STATIONERY ITEMS**

1. 4 Lined – small (narrow lines) – 5
2. Medium Squares – small (1/4 Inch Square) – 4
3. Single lined – small – 3
4. Spelling exercise book – small ( 3 Vertical Line) – 1
5. Interleaf Four Lined – small – 2
6. Drawing Book – 1
7. School Diary – 1
8. Plastic Folder – 1
9. Stationery Kit - 1

### **LIST OF ITEMS IN STATIONERY KIT**

1. Book Covers (Big - 7, Small- 2)
2. Maped - Poster – Colour Peps 12 Shades – 1set
3. Origami Coloured A4 Sheets- 40 sheets (green, brown, yellow, blue, red, pink, orange,black – 5 each)
4. Googly Eyes- 10 pieces
5. Maped Safety Scissor – 1
6. Maped Glue Peps 100 gms - 1
7. Modelling Play Dough – 1 set of 6 (Maped)
8. Ear Buds - 10 pieces
9. Black Bindis Medium- 2 strips (9 bindis) size 6
10. Black Marker Thin - 1
11. Ice Cream Sticks- 1 dozen
12. Maped School Peps Oil Pastel – 25 Shades Plastic Box
13. Maped Colour Peps Duo Colours – 24 Shades - Wooden
14. Maped 10 B Pencil – 2pcs (Sketch Art Drawing Pencil)





# INDUS VALLEY WORLD SCHOOL

## GRADE 3 (2025 -26)

### TEXT BOOKS

SUBJECT	BOOK	AUTHOR	PUBLISHER
ENGLISH	1. (Revised) The New Grammar Tree – (Bk 3)- (Eco – Friendly Edition)	Indranath Guha Kavita Guha	Oxford University Press
	2. Gulmohar – Language for Life (Reader 3)- (Golden Jubilee Edition)	Usha Aroor Carol Blane General Editors – M L Tickoo, M P Bhaskaran & Shanta Rameshwar Rao	Orient Blackswan
	3. Supplementary Reader- Sea of Stories – (Bk – 3)	–	Madhubun Educational Books
MATHEMATICS	Let's Practise Mathematics – (Bk 3)	1. Rachna Mehta 2. Dr. Rajesh Kumar Thakur	GreenEarth Publications Pvt.Ltd
EVS	Earth Wise - An NEP Compliant course in Environmental Studies – ( Bk 3)	-	Orient BlackSwan
AI	Happy Coder 2.0 – (Bk 3)	Panneru Bhanu Prasad P Vishal Naidu Lukesh Sahu	Super Teacher Edureforms Pvt. Ltd.
SCIENCE	Illustrative Science – (Bk 3)	Ashima Arora Kavita Thareja Harshita Khandelwal	Goyal Brothers Prakashan
BENGALI (2 <sup>ND</sup> LANGUAGE)	1. Sahitya Malya – (Bk 3)	Madan Mohan Kavyaratna	Prajna Bhawan
	2. Sahaj Byakaran – (Bk 3)	Dr. Amal Pal	Chhaya Prakashani (Marketed by Madhubun)
	3. Aamar Hater Lekha (Chaturtho Bhag)	Deboshree Santra	Sishu RatnaSagar Publication
	4. Supplementary Reader- Khirer Putul	Abanindranath Thakur	Ananda Publishers

<b>HINDI (2<sup>ND</sup> LANGUAGE)</b>	1.Parivesh Hindi Pathmala- (Bhag 3)	Deepmala Bharti Panth	Viva Education
	2. Vyakaran Sambodh – (Bhag 3)	Dr. Pradeep Kumar Jain Shri. Manish Jain	Madhubun Educational Books
	3.Sahayak Pustakmala - Madhu Kalash – (Bhag 3)	–	Madhubun Educational Books

**LIST OF EXERCISE BOOKS AND OTHER STATIONERY ITEM**

1. Double Lined – small - 7
2. Interleaf Doubled lined – small - 3
3. Small Square – small- 3
4. Drawing Book - 1
5. School Diary - 1
6. Plastic Folder - 1



# INDUS VALLEY WORLD SCHOOL

Grade 4 (2025-26)

## TEXT BOOKS

<u>SUBJECT</u>	<u>BOOK</u>	<u>AUTHOR</u>	<u>PUBLISHER</u>
<u>ENGLISH</u>	1. (Revised) The New Grammar Tree – (Bk - 4)- (Eco - Friendly Edition)	Indranath Guha Kavita Guha	Oxford University Press
	2 .Gulmohar – Language for Life– (Reader 4)-( Golden Jubilee Edition)	Patricia Butler, Richard Shaw General Editors : M L Tickoo , M P Bhaskaran & Shanta Rameshwar Rao	Orient Blackswan
	3.Supplementary Reader – Sea of Stories – (Bk 4)	–	Madhubun Educational Books
<u>MATHEMATICS</u>	1.Let’s Practise Mathematics – (Bk 4)	1.Rachna Mehta 2.Rajesh Kumar Thakur	GreenEarth Publications Pvt.Ltd.
<u>EVS</u>	Earth Wise – An NEP Compliant course in Environmental Studies	–	Orient BlackSwan
<u>AI</u>	Happy Coder 2.0 – (Bk 4)	Panneru Bhanu Prasad P Vishal Naidu Lukesh Saha	SuperTeacher Edureforms Pvt.Ltd.
<u>SCIENCE</u>	1.Illustrative Science- (Bk 4)	Ashima Arora Kavita Thareja Harshita Khandelwal	Goyal Brothers Prakashan
<u>BENGALI (2<sup>ND</sup> LANGUAGE)</u>	1. Sahitya Malya – (Bk 4)	Madan Mohan Kavyaratna	Prajna Bhawan
	2. Sahaj Byakaran – (Bk 4)	Dr. Amal Pal	Chhaya Prakashani (Marketed by Madhubun)
	3. Supplementary Reader - Chotto Ekta School	Sankho Ghosh	Shishu Sahitya Samsad Pvt.Ltd

<b>HINDI (2<sup>ND</sup> LANGUAGE)</b>	1.Parivesh Hindi Pathmala (Bhag 4)	Deepmala Bharti Panth	Viva Education
	2. Vyakaran Sambodh – (Bhag 4)	Dr. Pradeep Kumar Jain Shri. Manish Jain	Madhubun Educational Books
	3.Sahayak Pustakmala - Madhu Kalash – (Bhag 4)	–	Madhubun Educational Books

**Note: NCERT books will be downloaded and used as per the CBSE circular dated 10.03.2025**

**LIST OF EXERCISE BOOKS AND OTHER STATIONERY ITEMS**

- 1. Single Lined – small - 7**
- 2. Interleaf single lined – small – 3**
- 3. Double Lined – small - 3**
- 4. Drawing Book - 1**
- 5. School Diary – 1**
- 6. Plastic Folder - 1**



# INDUS VALLEY WORLD SCHOOL

## GRADE 5 (2025 – 26)

### TEXT BOOKS

SUBJECT	BOOK	AUTHOR	PUBLISHER
ENGLISH	1.(Revised) The New Grammar Tree –(Bk 5) –(Eco - Friendly Edition)	Indranath Guha Kavita Guha	Oxford University Press
	2.Gulmohar – Language for Life– (Reader 5)- (Golden Jubilee Edition)	K N Devidas General Editors: M L Tickoo, M P Bhaskaran & Shanta Rameshwar Rao	Orient Blackswan
	3. Supplementary Reader -Sea of Stories (Bk 5)	–	Madhubun Educational Books
MATHEMATICS	1.Let’s Practise Mathematics – (Bk 5)	1.Rachna Mehta 2.Dr. Rajesh Kumar Thakur	1.GreenEarth Publications Pvt.Ltd.
	2. The Magic of Vedic Maths	1. Sh.G.D.Dhall 2. Sh. S.N.Chhibber	2.AVAS – ABACUS & VEDIC ARITHMETICS STUDY
EVS	Earth Wise – An NEP Compliant course in Environmental Studies – ( Bk 5)	-	Orient BlackSwan
AI	Happy Coder 2.0 – (Bk 5)	Panneru Bhanu Prasad P Vishal Naidu Lukesh Sahu	SuperTeacher Edureforms Pvt.Ltd.
SCIENCE	Illustrative Science- (Bk 5)	Ashima Arora Kavita Thareja Harshita Khandelwal	Goyal Brothers Prakashan
BENGALI (2 <sup>ND</sup> LANGUAGE)	1. Bichitra Path – (Bk 5)	Mahasweta Devi 2. Ajay Gupta	Oxford University Press
	2. Sahaj Byakaran – (Bk 5)	Dr. Amal Pal	Chhaya Prakashani (Marketed by Madhubun)
	3. Supplementary Reader - Nalok	Abanindranath Tagore	Ananda Publishers

<b>HINDI (2<sup>ND</sup> LANGUAGE)</b>	1.Parivesh Hindi Pathmala (Bhag 5)	Deepmala Bharti Panth	Viva Education
	2. Vyakaran Sambodh – (Bhag 5)	Dr. Pradeep Kumar Jain Shri. Manish Jain	Madhubun Educational Books
	3.Sahayak Pustakmala-Madhu Kalash-(Bhag 5)	–	Madhubun Educational Books

**Note: NCERT books will be downloaded and used as per the CBSE circular dated 10.03.2025**

**LIST OF EXERCISE BOOKS AND OTHER STATIONERY ITEMS**

1. Single Lined – small - 10
2. Interleaf single lined – small - 3
3. Drawing Book - 1
4. School Diary - 1
5. Plastic Folder - 1



# INDUS VALLEY WORLD SCHOOL

## TEXT BOOKS FOR ACADEMIC SESSION - 2025-26

### MIDDLE SCHOOL – GRADE – VI

SUBJECT	BOOKS	AUTHOR	PUBLISHER
ENGLISH	NEW PATHWAYS - 6	GAYATRI KHANNA	OXFORD
	ENHANCED COLLINS GRAMMAR AND COMPOSITION - 6	CATHERINE MERYL NONGRUM	COLLINS
	GRANDMA'S BAG OF STORIES	SUDHA MURTY	PENGUIN
<b>2ND LANGUAGE</b>			
HINDI	PARIVESH HINDI PATHMALA 6	DEEPMALA/BHARTI PANT	VIVA EDUCATION
	VYAKARAN SAMBODH 6	DR. PRADEEP KUMAR JAIN	MADHUBUN
	MADHU KALAS 6		MADHUBUN EDUCATIONAL BOOKS
BENGALI	SAHITYA SATHI 6	ALOK BARDHAN	BHAGABATI
	JAKHON CHHOTO CHHILAM	SATYAJIT RAY	ANANDA PUBLISHERS
	BHASHA PRASANGA 6	SIRAJUL ISLAM	ASHA BOOK AGENCY
MATHEMATICS	MATHEMATICS FOR CLASS 6	R. S. AGGARWAL	BHARTI BHAWAN
	THE MAGIC OF VEDIC MATHS - 6	SH. G. D. DHALL AND SH. S. N. CHHIBBER	AVAS- ABACUS & VEDIC ARITHMETIC STUDY
SCIENCE	TOGETHER WITH E-SCIENCE 6	HARSHA ARYA AND RITU ANGRA	RACHNA SAGAR
<b>SOCIAL SCIENCE</b>			
HISTORY	OUR PASTS I		NCERT
CIVICS	SOCIAL AND POLITICAL LIFE I		NCERT
GEOGRAPHY	THE EARTH OUR HABIT I		NCERT
AI	MASTER CODER LEVEL 6	P B PRASAD, P V NAIDU & L. SAHU	SUPER TEACHER EDUREFORMS
<b>3RD LANGUAGE</b>			
BENGALI	SAHAJ PATH (PART 1)	RABINDRA NATH TAGORE	VISVA BHARATI PUBLICATION
HINDI	PARIVESH 1	DEEPMALA/BHARTI PANT	VIVA EDUCATION
SANSKRIT	AMRITAM SANSKRIT PATHMALA, KAKSHA 6	RAM JI TIWARI	AMITY UNIVERSITY PRESS

**LIST OF EXERCISE COPIES - 2025-26**

**MIDDLE SCHOOL - CLASS VI**

<b>SINGLE RULED - (64 PAGES)</b>	<b>21</b>
<b>INTERLEAVED - (64 PAGES)</b>	<b>4</b>
<b>LACE FILE</b>	<b>3</b>
<b>DRAWING BOOK</b>	<b>1</b>
<b>SCHOOL DIARY</b>	<b>1</b>





# INDUS VALLEY WORLD SCHOOL

## TEXT BOOKS FOR ACADEMIC SESSION - 2025-26

### MIDDLE SCHOOL – GRADE – VII

SUBJECT	BOOKS	AUTHOR	PUBLISHER
ENGLISH	NEW PATHWAYS - 7	GAYATRI KHANNA	OXFORD
	ENHANCED COLLINS GRAMMAR AND COMPOSITION - 7	K. PADMINI SHANKAR	COLLINS
	THE BIRD WITH GOLDEN WINGS	SUDHA MURTY	PENGUIN
<b>2ND LANGUAGE</b>			
HINDI	PARIVESH HINDI PATHMALA 7	DEEPMALA/BHARTI PANT	VIVA EDUCATION
	VYAKARAN SAMBODH 7	DR. PRADEEP KUMAR JAIN	MADHUBUN
	MADHU KALAS 7		MADHUBUN EDUCATIONAL BOOKS
BENGALI	SAHITYA SATHI 7	ALOK BARDHAN	BHAGABATI
	RACHANA BHARATI	MANOJIT BASU, LAKSHMIKANTA BHATTACHARYA	MEDINIPORE BOOK DEPOT
	CHHELEBELA	RABINDRANATH TAGORE	VISWA BHARATI
MATHEMATICS	MATHEMATICS FOR CLASS 7	R. S. AGGARWAL	BHARTI BHAWAN
	THE MAGIC OF VEDIC MATHS - 7	SH. G. D. DHALL AND SH. S. N. CHHIBBER	AVAS- ABACUS & VEDIC ARITHMETIC STUDY
SCIENCE	TOGETHER WITH E-SCIENCE 7	DR SANGEETA SINHA AND DIPAK KR. SINGH	RACHNA SAGAR
<b>SOCIAL SCIENCE</b>			
HISTORY	OUR PASTS II		NCERT
CIVICS	SOCIAL AND POLITICAL LIFE II		NCERT
GEOGRAPHY	OUR ENVIRONMENT		NCERT
AI	MASTER CODER LEVEL 7	P B PRASAD, P V NAIDU & L. SAHU	SUPER TEACHER EDUREFORMS
<b>3RD LANGUAGE</b>			
BENGALI	SAHAJ PATH (PART 2)	RABINDRA NATH TAGORE	VISVA BHARATI PUBLICATION
HINDI	PARIVESH 2	DEEPMALA/BHARTI PANT	VIVA EDUCATION
SANSKRIT	AMRITAM SANSKRIT PATHMALA, KAKSHA 7	RAM JI TIWARI	AMITY UNIVERSITY PRESS

**LIST OF EXERCISE COPIES - 2025-26**

**MIDDLE SCHOOL - CLASS VII**

<b>SINGLE RULED - (64 PAGES)</b>	<b>21</b>
<b>INTERLEAVED - (64 PAGES)</b>	<b>4</b>
<b>LACE FILE</b>	<b>3</b>
<b>DRAWING BOOK</b>	<b>1</b>
<b>SCHOOL DIARY</b>	<b>1</b>



# INDUS VALLEY WORLD SCHOOL

## TEXT BOOKS FOR ACADEMIC SESSION - 2025-26

### MIDDLE SCHOOL – GRADE – VIII

SUBJECT	BOOKS	AUTHOR	PUBLISHER
ENGLISH	NEW PATHWAYS - 8	GAYATRI KHANNA	OXFORD
	ENHANCED COLLINS GRAMMAR AND COMPOSITION - 8	PREETI ROYCHOUDHURY	COLLINS
	ANIMAL FARM	GEORGE ORWELL	PROJAPOTI
<b>2ND LANGUAGE</b>			
HINDI	PARIVESH HINDI PATHMALA 8	DEEPMALA/BHARTI PANT	VIVA EDUCATION
	VYAKARAN SAMBODH 8	DR. PRADEEP KUMAR JAIN	MADHUBUN
	MADHU KALAS 8		MADHUBUN EDUCATIONAL BOOKS
BENGALI	SAHITYA SATHI 8	ALOK BARDHAN	BHAGABATI
	RACHANA BHARATI	MANOJIT BASU, LAKSHMIKANTA BHATTACHARYA	MEDINIPORE BOOK DEPOT
	COMPILATION OF SHORT STORIES	COMPILED BY IVWS	
MATHEMATICS	MATHEMATICS FOR CLASS 8	R. S. AGGARWAL	BHARTI BHAWAN
	THE MAGIC OF VEDIC MATHS - 8	SH. G. D. DHALL AND SH. S. N. CHHIBBER	AVAS- ABACUS & VEDIC ARITHMETIC STUDY
SCIENCE	TOGETHER WITH E-SCIENCE 8	DR. RENUKA KAUL AND MRS. MALA CHAWLA	RACHNA SAGAR
<b>SOCIAL SCIENCE</b>			
HISTORY	OUR PASTS III		NCERT
CIVICS	SOCIAL AND POLITICAL LIFE III		NCERT
GEOGRAPHY	RESOURCES & DEVELOPMENT		NCERT
AI	MASTER CODER LEVEL 8	P B PRASAD, P V NAIDU & L. SAHU	SUPER TEACHER EDUREFORMS
<b>3RD LANGUAGE</b>			
BENGALI	SAHAJ PATH (PART 3)	RABINDRA NATH TAGORE	VISVA BHARATI PUBLICATION
HINDI	PARIVESH 3	DEEPMALA/BHARTI PANT	VIVA EDUCATION
SANSKRIT	AMRITAM SANSKRIT PATHMALA, KAKSHA 8	RAM JI TIWARI	AMITY UNIVERSITY PRESS

**LIST OF EXERCISE COPIES - 2025-26**

**MIDDLE SCHOOL - CLASS VIII**

<b>SINGLE RULED - (64 PAGES)</b>	<b>16</b>
<b>SINGLE RULED LONG - (128 PAGES)</b>	<b>2</b>
<b>INTERLEAVED - (64 PAGES)</b>	<b>4</b>
<b>LACE FILE</b>	<b>3</b>
<b>DRAWING BOOK</b>	<b>1</b>
<b>SCHOOL DIARY</b>	<b>1</b>

**TEXTBOOKS FOR ACADEMIC SESSION 2025-26**

**GRADE 9**

SUBJECT	BOOK	AUTHOR	PUBLISHER	NO. OF SPECIMEN COPIES REQD.	REQUISITION OF NOTEBOOKS
ENGLISH	BEEHIVE		NCERT	5	2 LONG NOTEBOOKS
	MOMENTS		NCERT		
	WORDS AND EXPRESSIONS 1 (FOR GRADE IX)		NCERT		
HINDI	१. क्षितिज भाग-१		NCERT		
	२. कृतिका भाग-१		NCERT		
	३. व्याकरण मनस्वी IX-X कोर्स - ए	डॉ० प्रदीप कुमार जैन	मधुबन प्रकाशन	3	2 LONG NOTEBOOKS
BENGALI	১. সাহিত্য সঞ্চয়ন - বাংলা (প্রথম ভাষা) নবম শ্রেণি		পশ্চিমবঙ্গ মধ্যশিক্ষা পর্ষদ	3	2 LONG NOTEBOOKS
	২. আম আঁটির তেঁপু	বিভূতিভূষণ বন্দ্যোপাধ্যায়	সিগনেট প্রেস	3	
	৩. উচ্চতর বাংলা ব্যাকরণ	বামনদেব চক্রবর্তী	অক্ষয় মালঞ্জ	3	
MATHEMAT	MATHEMATICS		NCERT	5	4 LONG NOTEBOOKS
SCIENCE	NCERT SCIENCE TEXTBOOK		NCERT	4	3 LONG NOTEBOOKS
	2. NEW MILLENNIUM PHYSICS SUPER SIMPLIFIED (FOR REFERENCE)	S.K.SHARMA	DINESH		
	3. NEW MILLENNIUM CHEMISTRY (FOR REFERENCE)	S.KHANNA	DINESH		

<b>HISTORY</b>	<b>INDIA AND THE CONTEMPORARY WORLD - 1</b>		<b>NCERT</b>	<b>3</b>	<b>1 LONG COPY</b>
<b>GEOGRAPHY</b>	<b>CONTEMPORARY INDIA - 1</b>		<b>NCERT</b>	<b>1</b>	<b>1 LONG COPY</b>
<b>CIVICS</b>	<b>DEMOCRATIC POLITICS-1</b>		<b>NCERT</b>	<b>4</b>	<b>1 LONG COPY</b>
<b>ECONOMICS</b>	<b>ECONOMICS TEXTBOOK FOR CLASS IX</b>		<b>NCERT</b>	<b>2</b>	<b>1 LONG COPY</b>
<b>AI</b>	<b>1. DECODING AI - CLASS IX</b>	<b>DR. SACHIN GUPTA &amp; DR. BHUMI GUPTA</b>	<b>SULTAN CHAND</b>	<b>3</b>	<b>1 LONG NOTEBOOK PRACTICAL: 1 SHOE LACE FILE</b>
	<b>2. EMPLOYABILITY SKILLS -GRADE 9</b>		<b>NCERT</b>	<b>3</b>	<b>1 CHANNEL FILE</b>
<b>HOME SCIENCE</b>	<b>A TEXTBOOK OF CBSE HOME SCIENCE CLASS IX</b>	<b>URVI RAWAL AND DR. ANJALI BHATT</b>	<b>OSWAL</b>	<b>-</b>	<b>THEORY: 2 LONG NOTEBOOKS PRACTICAL: 1 SHOE LACE FILE</b>

**TEXTBOOKS FOR ACADEMIC SESSION 2025-26**

**GRADE 10**

SUBJECT	NAME OF THE BOOK	AUTHOR	PUBLISHER	NO. OF SPECIMEN COPIES REQD.	REQUISITION OF NOTEBOOKS
ENGLISH	FIRST FLIGHT		NCERT	5	2 LONG NOTEBOOKS
	FOOTPRINTS WITHOUT FEET		NCERT		
	WORDS AND EXPRESSIONS -2		NCERT		
HINDI	१. क्षितिज भाग-२		NCERT	3	2 LONG NOTEBOOKS
	२. कृतिका भाग-२		NCERT		
	३. व्याकरण मनस्वी IX-X कोर्स - ए	डॉ० प्रदीप कुमार जैन	मधुबन प्रकाशन		
BENGALI	১. সাহিত্য সঞ্চয়ন - বাংলা (প্রথম ভাষা) দশম শ্রেণি		পশ্চিমবঙ্গ মধ্যশিক্ষা পর্ষদ	2	2 LONG NOTEBOOKS
	২. গল্পগুচ্ছ (পাঠ্য সংস্করণ)	রবীন্দ্রনাথ ঠাকুর	বিশ্ব-ভারতী পাবলিকেশন		
	৩. উচ্চতর বাংলা ব্যাকরণ	বামনদেব চক্রবর্তী	অক্ষয় মালত্র		
MATHEMATICS	MATHEMATICS		NCERT	5	4 LONG NOTEBOOKS
SCIENCE	1. SCIENCE-TEXTBOOK FOR CLASS 10		NCERT	4	3 LONG NOTEBOOKS
	2. NEW MILLENNIUM PHYSICS SUPER SIMPLIFIED(FOR REFERENCE)	S.K.SHARMA	DINESH		
	3. NEW MILLENNIUM CHEMISTRY (FOR REFERENCE)	DR. S. MONGA	DINESH		
	4. NEW MILLENNIUM BIOLOGY (FOR REFERENCE)	K.KUMAR	DINESH		
HISTORY	INDIA AND THE CONTEMPORARY WORLD – II		NCERT	2	1 LONG COPY
GEOGRAPHY	CONTEMPORARY INDIA II		NCERT	3	1 LONG COPY
CIVICS	DEMOCRATIC POLITICS- II		NCERT	1	1 LONG COPY

<b>ECONOMICS</b>	<b>UNDERSTANDING ECONOMIC DEVELOPMENT</b>		<b>NCERT</b>	<b>2</b>	<b>1 LONG COPY</b>
<b>AI</b>	<b>1. DECODING AI - CLASS X</b>	<b>DR. SACHIN GUPTA &amp; DR. BHUMI GUPTA</b>	<b>SULTAN CHAND</b>	<b>3</b>	<b>1 LONG NOTEBOOK PRACTICAL: 1 SHOE</b>
	<b>2. EMPLOYABILITY SKILLS -GRADE X</b>		<b>NCERT</b>	<b>3</b>	<b>LACE FILE</b>
	<b>3. AI HANDBOOK FOR GRADE X (For Reference)</b>		<b>NCERT</b>		<b>1 CHANNEL FILE</b>
<b>IT</b>	<b>1. INFORMATION TECHNOLOGY-402 GRADE 10</b>		<b>NCERT</b>	<b>1</b>	<b>1 LONG NOTEBOOK PRACTICAL: 1 SHOE LACE FILE 1 CHANNEL FILE</b>
	<b>2. EMPLOYABILITY SKILLS - GRADE 10</b>		<b>NCERT</b>	<b>1</b>	
<b>HOME SCIENCE</b>	<b>1- CBSE HOME SCIENCE CLASS X</b>	<b>URVI RAWAL</b>	<b>OSWAL</b>		
	<b>2- COMPREHENSIVE HOME SCIENCE</b>	<b>ANJU CHAUHAN</b>	<b>LAXMI</b>	<b>-</b>	<b>THEORY: 2 LONG NOTEBOOKS PRACTICAL: 1 SHOE LACE FILE</b>



**BOOK LIST OF GRADE XI (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>ENGLISH CORE</b>	<b>1. SNAPSHOT</b>	<b>LONG SINGLE LINED (64 PAGES) : 2</b>
	<b>2. HORNBILL</b>	
<b>PHYSICS</b>	<b>1. PART 1 &amp; 2:TEXTBOOK FOR CLASS XI (NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 2</b>
	<b>2. NEW SIMPLIFIED PHYSICS BY S.L. ARORA FOR CLASS XI(VOL I &amp; II)-DHANPAT RAI &amp; CO.</b>	<b>PRACTICAL FILE HARD BOUND(256 PAGES) : 1</b>
	<b>3. COMPREHENSIVE PRACTICAL PHYSICS- CLASS XI-LAXMI PUBLICATION(P) LIMITED</b>	<b>LONG SINGLE LINED (96 PAGES) : 2</b>
<b>ACCOUNTANCY</b>	<b><u>1. ACCOUNTANCY – I CLASS XI (NCERT)</u></b>	<b>LONG SINGLE LINED (96 PAGES) : 3</b>
	<b><u>2. ACCOUNTANCY – II CLASS XII (NCERT)</u></b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
	<b>3. DOUBLE ENTRY BOOK KEEPING(T.S. GREWAL) SULTAN CHAND</b>	
<b>HISTORY</b>	<b>1. THEMES IN WORLD HISTORY -- NCERT</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>
		<b>PRACTICAL (SHOE LACE FILE) : 1</b>

**BOOK LIST OF GRADE XI (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>GEOGRAPHY</b>	<b>1. FUNDAMENTALS OF PHYSICAL GEOGRAPHY , NCERT</b>	<b>LONG SINGLE LINED (96 PAGES) : 2</b>
	<b>2. INDIA: PHYSICAL ENVIRONMENT , NCERT</b>	<b>GEOGRAPHY LONG PRACTICAL FILE (SHOE LACE) : 1</b>
	<b>3. PRACTICAL WORK IN GEOGRAPHY BOOK I</b>	
<b>CHEMISTRY</b>	<b>1. NCERT CHEMISTRY--VOL-1 AND 2. (NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>
	<b>2. REF : DINESH COMPANION CHEMISTRY.- VOL-1 AND 2. (DINESH).</b>	<b>LONG SINGLE LINED (128 PAGES) : 1</b>
		<b>PRACTICAL FILE HARD BOUND(256 PAGE) : 1</b>
		<b>PRACTICAL( SHOE LACE FILE) : 1</b>
<b>BUSINESS STUDIES</b>	<b>1. BUSINESS STUDIES - CLASS XI (NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>
	<b>2. BUSINESS STUDIES - CLASS XI (POONAM GANDHI- VK PUBLISHER)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>SOCIOLOGY</b>	<b>1. INTRODUCING SOCIOLOGY (NCERT)</b>	<b>LONG SINGLE LINED (128 PAGES) : 2</b>
	<b>2. UNDERSTANDING SOCIETY (NCERT)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>

**BOOK LIST OF GRADE XI (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>COMMERCIAL ART</b>	<b>1.AN INTRODUCTION TO INDIAN ART PART 1 - NCERT</b>	<b>1. WATERCOLOR BRUSH SET-NUMBER 2,4,6,8,10,12</b>
		<b>2. CAMEL ARTIST WATERCOLOR</b>
		<b>3. WATERCOLOR PALETTE</b>
		<b>4. DRY PASTEL</b>
		<b>5. ARTISTS'FIXATIVE FOR PASTEL, CHARCOL &amp; PENCIL</b>
		<b>6. STAEDTLER 6 DRAWING PENCILS HB,2B,4B,6B,7B,8B</b>
		<b>7. CHARCOAL PENCIL BLACK &amp;WHITE</b>
		<b>8. WATERCOLOR CARTRIDGE PAPER, HANDMADE PAPER</b>
		<b>9. SPIRAL DRAWING BOOK A3</b>
		<b>10. CALLIGRAPHY PEN SET</b>

**BOOK LIST OF GRADE XI (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>LEGAL STUDIES</b>	<b>1. LEGAL STUDIES- TEXTBOOK OF LEGAL STUDIES-NCERT FOR CLASS XI</b>	<b>LONG SINGLE LINED (128 PAGES) :1</b>
		<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>MATHEMATICS</b>	<b>1. MATHEMATICS : TEXTBOOK FOR CLASS XI - NCERT</b>	<b>LONG SINGLE LINED (128 PAGES) : 6</b>
	<b>2. MATHEMATICS LAB MANUAL ,CLASS 11 (RACHNA SAGAR PVT LTD.)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>PHYSICAL EDUCATION</b>	<b>1.TEXT BOOK: HEALTH AND PHYSICAL EDUCATION SARASWATI PUBLICATION BY DR. V.K. SHARMA</b>	<b>PRACTICAL FILE HARD BOUND :1</b>
	<b>2. PHYSICAL EDUCATION PRACTICAL LAB MANUAL, EVERGREEN PUBLICATION BY SANJAY KUNDRA</b>	
<b>POLITICAL SCIENCE</b>	<b>1.CONSTITUTION AT WORK-TEXTBOOK FOR CLASS XI (NCERT)</b>	<b>LONG SINGLE LINED (128 PAGES) : 2</b>
	<b>2. POLITICAL THEORY -TEXTBOOK FOR CLASS XI (NCERT)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>HOME SCIENCE</b>	<b>1. NCERT TEXT BOOK: FAMILY AND ECOLOGICAL SCIENCES: PART I AND PART II CLASS XII</b>	<b>LONG SINGLE LINED (128 PAGES) : 2</b>

**BOOK LIST OF GRADE XI (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
	<b>2- REFERENCE BOOK: HOME SCIENCE (HUMAN ECOLOGY AND FAMILY SCIENCES) PUBLISHER: NEW SARASWATI HOUSE</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>BIOLOGY</b>	<b>1. BIOLOGY TESTBOOK FOR CLASS XI-NCERT</b>	<b>LONG SINGLE LINED (96 PAGES) :1</b>
	<b>2. TOGETHER WITH- BIOLOGY LAB MANUAL FOR CLASS XI -RACHNASAGAR</b>	<b>PRACTICAL (SHOE LACE FILE) : 2</b>
<b>COMPUTER SCIENCE</b>	<b>1. TEXTBOOK FOR CBSE CLASS XI COMPUTER SCIENCE WITH PYTHON (2025 EDITION) (LATEST EDITION),BY PREETI ARORA, PUBLISER: SULTAN CHAND</b>	<b>LONG SINGLE LINED (128 PAGES) : 1</b>
		<b>PRACTICAL SHOE LACE FILE : 1</b>
<b>ECONOMICS</b>	<b>1. INTRODUCTORY MICROECONOMICS BY TR JAIN AND VK OHRI, VK GLOBAL PUBLICATIONS</b>	<b>SINGLE LINED - LONG (128 PAGES) : 1</b>
	<b>2. STATISTICS FOR ECONOMICS BY TR JAIN AND VK OHRI, VK GLOBAL PUBLICATIONS</b>	<b>SINGLE LINED - LONG (128 PAGES) : 1</b>
		<b>PRACTICAL SHOE LACE FILE : 1</b>
<b>PSYCHOLOGY</b>	<b>1. PSYCHOLOGY- TEXT BOOK FOR CLASS XI (NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>

**BOOK LIST OF GRADE XI (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
		<b>PRACTICAL SHOE LACE FILE : 1</b>
<b>HINDI</b>	<b>1. आरोह भाग 1</b>	<b>LONG SINGLE LINED (64PAGES) : 2</b>
	<b>2. वितान भाग 1</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
	<b>3. अभिव्यक्ति और माध्यम</b>	
<b>BENGALI</b>	<b>1. সাহিত্য চর্চা (বাংলা ক একাদশ শ্রেণি) পশ্চিমবঙ্গ উচ্চ মাধ্যমিক শিক্ষা সংসদ</b>	<b>SINGLE LINED LONG COPY : 1</b>
	<b>2. উচ্চতর বাংলা ব্যাকরণ (নবম ও দশম শ্রেণি) - বামনদেব চক্রবর্তী - অক্ষয় মালিক</b>	<b>PRACTICAL SHOE LACE FILE : 1</b>
<b>INFORMATICS PRACTICES</b>	<b>1. TEXTBOOK FOR CBSE CLASS XI INFORMATICS PRACTICES SCIENCE WITH PYTHON (2025 EDITION)(LATEST EDITION),BY PREETI ARORA, PUBLISER: SULTAN CHAND</b>	<b>LONG SINGLE LINED (128 PAGES) : 1</b>
		<b>PRACTICAL SHOE LACE FILE : 1</b>

**BOOK LIST OF GRADE XII (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>ENGLISH CORE</b>	<b>1. FLAMINGO</b>	<b>LONG SINGLE LINED (64 PAGES) : 2</b>
	<b>2. VISTAS</b>	
<b>PHYSICS</b>	<b>PART 1 &amp; 2:TEXTBOOK FOR CLASS XII(NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 2</b>
	<b>NEW SIMPLIFIED PHYSICS BY S.L. ARORA FOR CLASS XII(VOL I &amp; II)-DHANPAT RAI &amp; CO.</b>	<b>PRACTICAL FILE HARD BOUND(256 PAGES) : 1</b>
	<b>COMPREHENSIVE PRACTICAL PHYSICS-CLASS XII-LAXMI PUBLICATION(P) LIMITED</b>	<b>PRACTICAL (SHOE LACE FILE): 1</b>
		<b>LONG SINGLE LINED (96 PAGES) : 2</b>
<b>ACCOUNTANCY</b>	<b><u>1. ACCOUNTANCY – I CLASS XII (NCERT)</u></b>	<b>LONG SINGLE LINED (96 PAGES) : 4</b>
	<b><u>2. ACCOUNTANCY – II CLASS XII (NCERT)</u></b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
	<b>3. DOUBLE ENTRY BOOK KEEPING ,VOLUME 1 &amp; 2 (T.S. GREWAL) SULTAN CHAND</b>	
	<b>4. ANALYSIS OF FINANCIAL STATEMENTS ( T.S. GREWAL) SULTAN CHAND</b>	
<b>HISTORY</b>	<b>1. THEMES IN INDIAN HISTORY PART I</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>
	<b>2. THEMES IN INDIAN HISTORY PART II</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>

**BOOK LIST OF GRADE XII (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
	<b>3. THEMES IN INDIAN HISTORY PART III</b>	
<b>GEOGRAPHY</b>	<b>1. FUNDAMENTALS OF HUMAN GEOGRAPHY ; NCERT</b>	<b>LONG SINGLE LINED (96 PAGES) : 2</b>
	<b>2. INDIA PEOPLE AND ECONOMY ; NCERT</b>	<b>GEOGRAPHY LONG PRACTICAL FILE (SHOE LACE) : 1</b>
	<b>3. PRACTICAL WORK IN GEOGRAPHY PART II ; NCERT</b>	
<b>CHEMISTRY</b>	<b>1. NCERT CHEMISTRY--VOL 1 AND 2 . (NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>
	<b>2. REF : DINESH COMPANION CHEMISTRY--VOL1 AND 2. (DINESH).</b>	<b>LONG SINGLE LINED (128 PAGES) : 1</b>
		<b>PRACTICAL FILE HARD BOUND(256 PAGE) : 1</b>
		<b>PRACTICAL( SHOE LACE FILE) : 1</b>
<b>BUSINESS STUDIES</b>	<b>1. BUSINESS STUDIES I - CLASS XII (NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>
	<b>2. BUSINESS STUDIES II - CLASS XII (NCERT)</b>	
	<b>3. BUSINESS STUDIES - CLASS XI (POONAM GANDHI- VK PUBLISHER)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>



**BOOK LIST OF GRADE XII (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>SOCIOLOGY</b>	<b>1. INDIAN SOCIETY (NCERT)</b>	<b>LONG SINGLE LINED (128 PAGES) : 2</b>
	<b>2. SOCIAL CHANGE AND DEVELOPMENT IN INDIA (NCERT)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>COMMERCIAL ART</b>	<b>1. AN INTRODUCTION TO INDIAN ART. Part - II. (NCERT)</b>	<b>1. ART COPY IN A3 SIZE</b>
		<b>2. ACRYLIC COLOUR</b>
		<b>3. POSTER COLOUR</b>
		<b>4. WATER COLOUR</b>
		<b>5. BRUSH SET</b>
		<b>6. DRAWING PENCIL (2B,4B,6B,8B,10B)</b>
		<b>7. BLACK MARKER</b>
<b>LEGAL STUDIES</b>	<b>1. LEGAL STUDIES- TEXTBOOK OF LEGAL STUDIES-NCERT FOR CLASS XII</b>	<b>LONG SINGLE LINED (128 PAGES) :1</b>
		<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>MATHEMATICS</b>	<b>1. MATHEMATICS : TEXTBOOK FOR CLASS XII PART I - NCERT</b>	<b>LONG SINGLE LINED (128 PAGES) : 6</b>
	<b>2. MATHEMATICS : TEXTBOOK FOR CLASS XII PART II - NCERT</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
	<b>3. MATHEMATICS LAB MANUAL ,CLASS 12 (RACHNA SAGAR PVT LTD.)</b>	

**BOOK LIST OF GRADE XII (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>PHYSICAL EDUCATION</b>	<b>1.TEXT BOOK: HEALTH AND PHYSICAL EDUCATION SARASWATI PUBLICATION BY DR. V.K. SHARMA</b>	<b>PRACTICAL FILE HARD BOUND :1</b>
	<b>2. PHYSICAL EDUCATION PRACTICAL LAB MANUAL, EVERGREEN PUBLICATION BY SANJAY KUNDRA</b>	
<b>POLITICAL SCIENCE</b>	<b>1.CONTEMPORARY WORLD POLITICS 2. POLITICS IN INDIA SINCE INDEPENDENCE</b>	<b>LONG SINGLE LINED (128 PAGES) : 2</b>
		<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>HOME SCIENCE</b>	<b>1. NCERT TEXT BOOK : FAMILY AND ECOLOGICAL SCIENCES: PART I AND PART II CLASS XII</b>	<b>LONG SINGLE LINED (128 PAGES) : 2</b>
	<b>2- REFERENCE BOOK: A TEXTBOOK OF CBSE HOME SCIENCE CLASS XII AUTHOR: ASHIMA SHARMA (OSWAL PUBLISHERS)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>BIOLOGY</b>	<b>1. TEXTBOOK : NCERT BIOLOGY</b>	<b>LONG SINGLE LINED (96 PAGES) :1</b>
	<b>2. LAB MANUAL: TOGETHER WITH BIOLOGY (Rachna Sagar)</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
<b>COMPUTER SCIENCE</b>	<b>1. TEXTBOOK FOR CBSE CLASS XII COMPUTER SCIENCE WITH PYTHON (2025 EDITION)(LATEST EDITION),BY PREETI ARORA, PUBLISER: SULTAN CHAND</b>	<b>LONG SINGLE LINED (128 PAGES) : 1</b>
		<b>PRACTICAL SHOE LACE FILE : 1</b>

**BOOK LIST OF GRADE XII (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>ECONOMICS</b>	<b>1. INTRODUCTORY MACROECONOMICS BY TR JAIN AND VK OHRI, VK GLOBAL PUBLICATIONS</b>	<b>SINGLE LINED - LONG (128 PAGES) : 1</b>
	<b>2. INDIAN ECONOMICS BY TR JAIN AND VK OHRI, VK GLOBAL PUBLICATIONS</b>	<b>SINGLE LINED - LONG (128 PAGES) : 1</b>
		<b>PRACTICAL SHOE LACE FILE : 1</b>
<b>PSYCHOLOGY</b>	<b>1. PSYCHOLOGY- TEXT BOOK FOR CLASS XII (NCERT)</b>	<b>LONG SINGLE LINED (96 PAGES) : 1</b>
		<b>PRACTICAL SHOE LACE FILE : 2</b>
<b>HINDI</b>	<b>1. आरोह भाग 2</b>	<b>LONG SINGLE LINED (64PAGES) : 2</b>
	<b>2. वितान भाग 2</b>	<b>PRACTICAL (SHOE LACE FILE) : 1</b>
	<b>3. अभिव्यक्ति और माध्यम</b>	
<b>BENGALI</b>	<b>1. সাহিত্য চর্চা (বাংলা ক দ্বাদশ শ্রেণি) পশ্চিমবঙ্গ উচ্চ মাধ্যমিক শিক্ষা সংসদ</b>	<b>SINGLE LINED LONG COPY : 1</b>
	<b>2. উচ্চতর বাংলা ব্যাকরণ (নবম ও দশম শ্রেণি) - বামনদেব চক্রবর্তী - অক্ষয় মালিক</b>	<b>PRACTICAL SHOE LACE FILE : 1</b>

**BOOK LIST OF GRADE XII (SESSION 2025-26)**

<b>SUBJECT</b>	<b>NAME &amp; PUBLISHER OF THE BOOK</b>	<b>STATIONARY REQUIRED</b>
<b>INFORMATICS PRACTICES</b>	<b>1. TEXTBOOK FOR CBSE CLASS XII INFORMATICS PRACTICES SCIENCE WITH PYTHON (2025 EDITION)(LATEST EDITION),BY PREETI ARORA, PUBLISER: SULTAN CHAND</b>	<b>LONG SINGLE LINED (128 PAGES) : 1</b>
		<b>PRACTICAL SHOE LACE FILE : 1</b>