APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

| (This | PART-A | Officer along with |
|-------|--|---|
| part | is to be filled-up by the school and to be produced before the District | |
| | Education all supporting documents and certificates in original) | |
| GENER | AL INFORMATION | |
| 1 | Affiliation Number allotted by CBSE to the school: | 2430108 |
| 2 | Name of the School as per affiliation letter of CBSE: | INDUS VALLEY WORLD SCHOOL |
| 3 | Address of the School: | 488, AJOY NAGAR, E.M. BYPASS(NEAR PEERLESS HOSPITAL & BEHIND SATYAJIT RAY FILM & TELEVISION INSTITUTE), KOLKATA-700094 |
| 4 | Standard/level/class up to which the school is running: | Class Toddlers To Class 12 |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES |
| 6 | U-DISE code allotted to the school: | 19170111223 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | Gopal Chakrabortti Charitable Trust 46C, Rafi Ahmed Kidwai Road, 3rd Floor, Kolkata-16 |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 9 | Purpose of present application: | Extension |
| 10 | Location of school | •In the municipa limits of capital city of a state |

(Signature of Principal)



(Signature of D.E.O.)

ASSISTANT INSPECTOR OF SCHOOLS SONARPUR BLOCK SONARPUR, 24 Pgs (S)

APPENDIX-III

| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | Yes |
|--------|---|--|
| 11 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | DSE 4229 19 |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | NO |
| INFORM | MATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 5662 |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Lease deed |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | Govt of West Bengal |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 30 Years+Compulsory renewable of 30+30 years |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO |
| INFORM | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 20(a) | If yes the date of last inspection: | 31.01.2019 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 21(a) | If yes the date of last inspection: | For G+VII building-15.05.2018 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |

(Signature of Principal)



(Signature of D.E.O.)

ASSISTANT INSPECTOR OF SCHOOLS SONARPUR BLOCK SONARPUR, 24 Pgs (S)

| 22(a) | If yes the date of last inspection: | | 08.03.2019 | | | |
|-------|---|--------------------------------|--------------------|--|--|--|
| INFO | INFORMATION REGARDING THE STAFF | | | | | |
| 23 | Does the school have well defined service employees as per prevalent norms of appropria | YES | | | | |
| 24 | Is the school paying salary to the teachers and norms of the appropriate Government? | YES | | | | |
| 25 | Is the salary to the teachers and other employ through the bank by mode of electronic clearing (Payment by cheque or cash to the individuals is | YES | | | | |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | | | | | |
| | INDUS VALLY WORLD 80 HOOL Signature with Stamp (of School Manager) Manager | Signature v (of School | 1101 24/01 | | | |
| | <i>t</i> | RT-B | documents and | | | |
| | | up by the District Education | • | | | |
| | | all supporting certificates in | | | | |
| | original and visiting the | e school) | | | | |
| | | | | | | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all | | | | | |
| | supporting documents & certificates and visiting the school and the information has been found correct. | | | | | |
| | the seriod and the information has been found correct. | | | | | |
| 2 | Is the school recommended for extension/upgr | radation of affiliation? | YES | | | |
| | extension appraisation of anniation? | | extension | | | |
| | | | extension | | | |
| | (Means 6-And Stamp of Assuing DEO) DISTRICT EDUCATION OF STEED AND STRICT | | | | | |
| | | | SONAL WILLETT & C. | | | |
| | (Name, Designation and Stamp) DISTRICT COLLECTOR (DEPUTY COLLAR ASSISTANCE) | | | | | |
| | (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Polow the representative) | | | | | |
| | representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer) | | | | | |

(Signature of Principal)



(Signature of D.E.O.)

ASSISTANT INSPECTOR OF SCHOOLS.
SONARPUR BLOCK
SONARPUR, 24 Pgs (S)